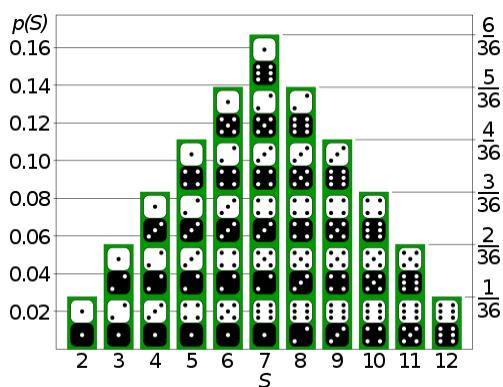


Probability

Probability is the branch of [mathematics](#) concerning numerical descriptions of how likely an [event](#) is to occur, or how likely it is that a proposition is true. The probability of an event is a number between 0 and 1, where, roughly speaking, 0 indicates impossibility of the event and 1 indicates certainty. [\[note 1\]](#)[\[1\]](#)[\[2\]](#) The higher the probability of an event, the more likely it is that the event will occur. A simple example is the tossing of a fair (unbiased) coin. Since the coin is fair, the two outcomes ("heads" and "tails") are both equally probable; the probability of "heads" equals the probability of "tails"; and since no other outcomes are possible, the probability of either "heads" or "tails" is 1/2 (which could also be written as 0.5 or 50%).



The probabilities of rolling several numbers using two dice.

These concepts have been given an [axiomatic](#) mathematical formalization in [probability theory](#), which is used widely in [areas of study](#) such as [statistics](#), [mathematics](#), [science](#), [finance](#), [gambling](#), [artificial intelligence](#), [machine learning](#), [computer science](#), [game theory](#), and [philosophy](#) to, for example, draw inferences about the expected frequency of events. Probability theory is also used to describe the underlying mechanics and regularities of [complex systems](#).^[3]

Interpretations

When dealing with [experiments](#) that are [random](#) and [well-defined](#) in a purely theoretical setting (like tossing a coin), probabilities can be numerically described by the number of desired outcomes, divided by the total number of all outcomes. For example, tossing a coin twice will yield "head-head", "head-tail", "tail-head", and "tail-tail" outcomes. The probability of getting an outcome of "head-head" is 1 out of 4 outcomes, or, in numerical terms, 1/4, 0.25 or 25%. However, when it comes to practical application, there are two major competing categories of probability interpretations, whose adherents hold different views about the fundamental nature of probability:

- [Objectivists](#) assign numbers to describe some objective or physical state of affairs. The most popular version of objective probability is [frequentist probability](#), which claims that the probability of a random event denotes the *relative frequency of occurrence* of an experiment's outcome when the experiment is repeated indefinitely. This interpretation considers probability to be the relative frequency "in the long run" of outcomes.^[4] A modification of this is [propensity probability](#), which interprets probability as the tendency of some experiment to yield a certain outcome, even if it is performed only once.
- [Subjectivists](#) assign numbers per subjective probability, that is, as a degree of belief.^[5] The degree of belief has been interpreted as "the price at which you would buy or sell a bet that pays 1 unit of utility if E, 0 if not E",^[6] although that interpretation is not universally agreed upon.^[7] The most popular version of subjective probability is [Bayesian probability](#), which includes expert knowledge as well as experimental data to produce probabilities. The expert knowledge is represented by some (subjective) [prior probability distribution](#). These data are incorporated in a [likelihood function](#). The product of the prior and the likelihood, when normalized, results in a [posterior probability distribution](#) that incorporates all the information known to date.^[8] By [Aumann's agreement theorem](#), Bayesian agents whose prior beliefs are similar will end up with similar posterior beliefs. However, sufficiently different priors can lead to different conclusions, regardless of how much information the agents share.^[9]

Etymology

The word *probability* derives from the Latin *probabilitas*, which can also mean "probit", a measure of the authority of a witness in a legal case in Europe, and often correlated with the witness's nobility. In a sense, this differs much from the modern meaning of *probability*, which in contrast is a measure of the weight of empirical evidence, and is arrived at from inductive reasoning and statistical inference.^[10]

History

The scientific study of probability is a modern development of mathematics. Gambling shows that there has been an interest in quantifying the ideas of probability for millennia, but exact mathematical descriptions arose much later. There are reasons for the slow development of the mathematics of probability. Whereas games of chance provided the impetus for the mathematical study of probability, fundamental issues ^[note 2] are still obscured by the superstitions of gamblers.^[11]

According to Richard Jeffrey, "Before the middle of the seventeenth century, the term 'probable' (Latin *probabilis*) meant *approvable*, and was applied in that sense, univocally, to opinion and to action. A probable action or opinion was one such as sensible people would undertake or hold, in the circumstances."^[12] However, in legal contexts especially, 'probable' could also apply to propositions for which there was good evidence.^[13]



Gerolamo Cardano (16th century)



Christiaan Huygens published one of the first books on probability (17th century)

The sixteenth-century [Italian](#) polymath [Gerolamo Cardano](#) demonstrated the efficacy of defining [odds](#) as the ratio of favourable to unfavourable outcomes (which implies that the probability of an event is given by the ratio of favourable outcomes to the total number of possible outcomes^[14]). Aside from the elementary work by Cardano, the doctrine of probabilities dates to the correspondence of [Pierre de Fermat](#) and [Blaise Pascal](#) (1654). [Christiaan Huygens](#) (1657) gave the earliest known scientific treatment of the subject.^[15] [Jakob Bernoulli's](#) *Ars Conjectandi* (posthumous, 1713) and [Abraham de Moivre's](#) *Doctrine of Chances* (1718) treated the subject as a branch of mathematics.^[16] See [Ian Hacking's](#) *The Emergence of Probability*^[10] and [James Franklin's](#) *The Science of Conjecture*^[17] for histories of the early development of the very concept of mathematical probability.

The [theory of errors](#) may be traced back to [Roger Cotes's](#) *Opera Miscellanea* (posthumous, 1722), but a memoir prepared by [Thomas Simpson](#) in 1755 (printed 1756) first applied the theory to the discussion of errors of observation.^[18] The reprint (1757) of this memoir lays down the axioms that positive and negative errors are equally probable, and that certain assignable limits define the range of all errors. Simpson also discusses continuous errors and describes a probability curve.

The first two laws of error that were proposed both originated with [Pierre-Simon Laplace](#). The first law was published in 1774, and stated that the frequency of an error could be expressed as an exponential function of the numerical magnitude of the error—disregarding sign. The second law of error was proposed in 1778 by Laplace, and stated that the frequency of the error is an exponential function of the square of the error.^[19] The second law of error is called the normal distribution or the Gauss law. "It is difficult historically to attribute that law to Gauss, who in spite

of his well-known precocity had probably not made this discovery before he was two years old."^[19]

[Daniel Bernoulli](#) (1778) introduced the principle of the maximum product of the probabilities of a system of concurrent errors.



Carl Friedrich Gauss

[Adrien-Marie Legendre](#) (1805) developed the [method of least squares](#), and introduced it in his *Nouvelles méthodes pour la détermination des orbites des comètes* (*New Methods for Determining the Orbits of Comets*).^[20] In ignorance of Legendre's contribution, an Irish-American writer, [Robert Adrain](#), editor of "The Analyst" (1808), first deduced the law of facility of error,

$$\phi(x) = ce^{-h^2x^2},$$

where h is a constant depending on precision of observation, and c is a scale factor ensuring that the area under the curve equals 1. He gave two proofs, the second being essentially the same as [John Herschel](#)'s (1850). [Gauss](#) gave the first proof that seems to have been known in Europe (the third after Adrain's) in 1809. Further proofs were given by Laplace (1810, 1812), Gauss (1823), [James Ivory](#) (1825, 1826), Hagen (1837), [Friedrich Bessel](#) (1838), [W.F. Donkin](#) (1844, 1856), and [Morgan Crofton](#) (1870). Other contributors were [Ellis](#) (1844), [De Morgan](#) (1864), [Glaisher](#) (1872), and [Giovanni Schiaparelli](#) (1875). [Peters](#)'s (1856) formula for r , the probable error of a single observation, is well known.

In the nineteenth century, authors on the general theory included [Laplace](#), [Sylvestre Lacroix](#) (1816), [Littrow](#) (1833), [Adolphe Quetelet](#) (1853), [Richard Dedekind](#) (1860), [Helmert](#) (1872),

Hermann Laurent (1873), Liagre, Didion and Karl Pearson. Augustus De Morgan and George Boole improved the exposition of the theory.

In 1906, Andrey Markov introduced^[21] the notion of [Markov chains](#), which played an important role in [stochastic processes](#) theory and its applications. The modern theory of probability based on the [measure theory](#) was developed by Andrey Kolmogorov in 1931.^[22]

On the geometric side, contributors to *The Educational Times* were influential (Miller, Crofton, McColl, Wolstenholme, Watson, and [Artemas Martin](#)).^[23] See [integral geometry](#) for more info.

Theory

Like other [theories](#), the [theory of probability](#) is a representation of its concepts in formal terms—that is, in terms that can be considered separately from their meaning. These formal terms are manipulated by the rules of mathematics and logic, and any results are interpreted or translated back into the problem domain.

There have been at least two successful attempts to formalize probability, namely the [Kolmogorov](#) formulation and the [Cox](#) formulation. In Kolmogorov's formulation (see also [probability space](#)), [sets](#) are interpreted as [events](#) and probability as a [measure](#) on a class of sets. In [Cox's theorem](#), probability is taken as a primitive (i.e., not further analyzed), and the emphasis is on constructing a consistent assignment of probability values to propositions. In both cases, the [laws of probability](#) are the same, except for technical details.

There are other methods for quantifying uncertainty, such as the [Dempster–Shafer theory](#) or [possibility theory](#), but those are essentially different and not compatible with the usually-understood laws of probability.

Applications

Probability theory is applied in everyday life in [risk](#) assessment and [modeling](#). The insurance industry and [markets](#) use [actuarial science](#) to determine pricing and make trading decisions. Governments apply probabilistic methods in [environmental regulation](#), entitlement analysis, and [financial regulation](#).

An example of the use of probability theory in equity trading is the effect of the perceived probability of any widespread Middle East conflict on oil prices, which have ripple effects in the

economy as a whole. An assessment by a commodity trader that a war is more likely can send that commodity's prices up or down, and signals other traders of that opinion. Accordingly, the probabilities are neither assessed independently nor necessarily rationally. The theory of [behavioral finance](#) emerged to describe the effect of such [groupthink](#) on pricing, on policy, and on peace and conflict. [24]

In addition to financial assessment, probability can be used to analyze trends in biology (e.g., disease spread) as well as ecology (e.g., biological Punnett squares). As with finance, risk assessment can be used as a statistical tool to calculate the likelihood of undesirable events occurring, and can assist with implementing protocols to avoid encountering such circumstances. Probability is used to design [games of chance](#) so that casinos can make a guaranteed profit, yet provide payouts to players that are frequent enough to encourage continued play. [25]

Another significant application of probability theory in everyday life is [reliability](#). Many consumer products, such as [automobiles](#) and consumer electronics, use reliability theory in product design to reduce the probability of failure. Failure probability may influence a manufacturer's decisions on a product's [warranty](#). [26]

The [cache language model](#) and other [statistical language models](#) that are used in [natural language processing](#) are also examples of applications of probability theory.

Mathematical treatment

$$\text{Probability or risk} = \frac{p}{p+q} \quad p / p q$$

$$\text{Odds} = p : q \quad p : q$$

Calculation of probability (risk) vs odds

Consider an experiment that can produce a number of results. The collection of all possible results is called the [sample space](#) of the experiment, sometimes denoted as Ω . The [power set](#)

of the sample space is formed by considering all different collections of possible results. For example, rolling a die can produce six possible results. One collection of possible results gives an odd number on the die. Thus, the subset $\{1,3,5\}$ is an element of the [power set](#) of the sample space of dice rolls. These collections are called "events". In this case, $\{1,3,5\}$ is the event that the die falls on some odd number. If the results that actually occur fall in a given event, the event is said to have occurred.

A probability is a [way of assigning](#) every event a value between zero and one, with the requirement that the event made up of all possible results (in our example, the event $\{1,2,3,4,5,6\}$) is assigned a value of one. To qualify as a probability, the assignment of values must satisfy the requirement that for any collection of mutually exclusive events (events with no common results, such as the events $\{1,6\}$, $\{3\}$, and $\{2,4\}$), the probability that at least one of the events will occur is given by the sum of the probabilities of all the individual events.^[27]

The probability of an [event](#) A is written as $P(A)$,^[28] $p(A)$, or $\Pr(A)$.^[29] This mathematical definition of probability can extend to infinite sample spaces, and even uncountable sample spaces, using the concept of a measure.

The opposite or *complement* of an event A is the event [not A] (that is, the event of A not occurring), often denoted as A' , A^c , \overline{A} , A^C , $\neg A$, or $\sim A$; its probability is given by $P(\text{not } A) = 1 - P(A)$.^[30] As an example, the chance of not rolling a six on a six-sided die is $1 - (\text{chance of rolling a six}) = 1 - \frac{1}{6} = \frac{5}{6}$. For a more comprehensive treatment, see [Complementary event](#).

If two events A and B occur on a single performance of an experiment, this is called the intersection or [joint probability](#) of A and B , denoted as $P(A \cap B)$.

Independent events

If two events, A and B are [independent](#) then the joint probability is^[28]

$$P(A \text{ and } B) = P(A \cap B) = P(A)P(B).$$

For example, if two coins are flipped, then the chance of both being heads is $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$.^[31]

Mutually exclusive events

If either event A or event B can occur but never both simultaneously, then they are called mutually exclusive events.

If two events are [mutually exclusive](#), then the probability of *both* occurring is denoted as $P(A \cap B)$ and

$$P(A \text{ and } B) = P(A \cap B) = 0$$

If two events are [mutually exclusive](#), then the probability of *either* occurring is denoted as $P(A \cup B)$ and

$$P(A \text{ or } B) = P(A \cup B) = P(A) + P(B) - P(A \cap B) = P(A) + P(B) - 0 = P(A) + P(B)$$

For example, the chance of rolling a 1 or 2 on a six-sided [die](#) is

$$P(1 \text{ or } 2) = P(1) + P(2) = \frac{1}{6} + \frac{1}{6} = \frac{1}{3}.$$

Not mutually exclusive events

If the events are not mutually exclusive then

$$P(A \text{ or } B) = P(A \cup B) = P(A) + P(B) - P(A \text{ and } B).$$

For example, when drawing a card from a deck of cards, the chance of getting a heart or a face card (J,Q,K) (or both) is $\frac{13}{52} + \frac{12}{52} - \frac{3}{52} = \frac{11}{26}$, since among the 52 cards of a deck, 13 are hearts, 12 are face cards, and 3 are both: here the possibilities included in the "3 that are both" are included in each of the "13 hearts" and the "12 face cards", but should only be counted once.

Conditional probability

[Conditional probability](#) is the probability of some event A , given the occurrence of some other event B . Conditional probability is written $P(A | B)$, and is read "the probability of A , given B ". It is defined by^[32]

$$P(A | B) = \frac{P(A \cap B)}{P(B)}.$$

If $P(B) = 0$ then $P(A | B)$ is formally [undefined](#) by this expression. In this case A and B are independent, since $P(A \cap B) = P(A)P(B) = 0$. However, it is possible to define a conditional probability for some zero-probability events using a [σ-algebra](#) of such events (such as those arising from a [continuous random variable](#)).^[33]

For example, in a bag of 2 red balls and 2 blue balls (4 balls in total), the probability of taking a red ball is $\frac{1}{2}$; however, when taking a second ball, the probability of it being either a red ball or a blue ball depends on the ball previously taken. For example, if a red ball was taken, then the probability of picking a red ball again would be $\frac{1}{3}$, since only 1 red and 2 blue balls would have been remaining. And if a blue ball was taken previously, the probability of taking a red ball will be $\frac{2}{3}$.

Inverse probability

In [probability theory](#) and applications, *Bayes' rule* relates the [odds](#) of event A_1 to event A_2 , before (prior to) and after (posterior to) [conditioning](#) on another event B . The odds on A_1 to event A_2 is simply the ratio of the probabilities of the two events. When arbitrarily many events A are of interest, not just two, the rule can be rephrased as *posterior is proportional to prior times likelihood*, $P(A|B) \propto P(A)P(B|A)$ where the proportionality symbol means that the left hand side is proportional to (i.e., equals a constant times) the right hand side as A varies, for fixed or given B (Lee, 2012; Bertsch McGayne, 2012). In this form it goes back to Laplace (1774) and to Cournot (1843); see Fienberg (2005). See [Inverse probability](#) and [Bayes' rule](#).

Summary of probabilities

Summary of probabilities

Event	Probability
A	$P(A) \in [0, 1]$
not A	$P(A^C) = 1 - P(A)$
A or B	$P(A \cup B) = P(A) + P(B) - P(A \cap B)$ $P(A \cup B) = P(A) + P(B) \quad \text{if A and B are mutually exclusive}$
A and B	$P(A \cap B) = P(A B)P(B) = P(B A)P(A)$ $P(A \cap B) = P(A)P(B) \quad \text{if A and B are independent}$
A given B	$P(A B) = \frac{P(A \cap B)}{P(B)} = \frac{P(B A)P(A)}{P(B)}$

Relation to randomness and probability in quantum mechanics

In a [deterministic](#) universe, based on [Newtonian](#) concepts, there would be no probability if all conditions were known ([Laplace's demon](#)), (but there are situations in which [sensitivity to initial conditions](#) exceeds our ability to measure them, i.e. know them). In the case of a [roulette](#) wheel, if the force of the hand and the period of that force are known, the number on which the ball will stop would be a certainty (though as a practical matter, this would likely be true only of a roulette wheel that had not been exactly levelled – as Thomas A. Bass' [Newtonian Casino](#) revealed). This also assumes knowledge of inertia and friction of the wheel, weight, smoothness, and roundness of the ball, variations in hand speed during the turning, and so forth. A probabilistic description can thus be more useful than Newtonian mechanics for analyzing the pattern of outcomes of repeated rolls of a roulette wheel. Physicists face the same situation in the [kinetic theory of gases](#), where the system, while deterministic *in principle*, is so complex (with the number of molecules typically the order of magnitude of the [Avogadro constant](#) 6.02×10^{23}) that only a statistical description of its properties is feasible.

[Probability theory](#) is required to describe quantum phenomena.^[34] A revolutionary discovery of early 20th century [physics](#) was the random character of all physical processes that occur at subatomic scales and are governed by the laws of [quantum mechanics](#). The objective [wave function](#) evolves deterministically but, according to the [Copenhagen interpretation](#), it deals with probabilities of observing, the outcome being explained by a [wave function collapse](#) when an observation is made. However, the loss of [determinism](#) for the sake of [instrumentalism](#) did not meet with universal approval. [Albert Einstein](#) famously [remarked](#) in a letter to [Max Born](#): "I am convinced that God does not play dice".^[35] Like Einstein, [Erwin Schrödinger](#), who [discovered](#) the wave function, believed quantum mechanics is a [statistical](#) approximation of an underlying deterministic [reality](#).^[36] In some modern interpretations of the statistical mechanics of measurement, [quantum decoherence](#) is invoked to account for the appearance of subjectively probabilistic experimental outcomes.

See also

- [Chance \(disambiguation\)](#)
- [Class membership probabilities](#)
- [Contingency](#)
- [Equiprobability](#)
- [Heuristics in judgment and decision-making](#)

- Probability theory
 - Randomness
 - Statistics
 - Estimators
 - Estimation theory
 - Probability density function
 - Pairwise independence
- In law**
- Balance of probabilities

Notes

1. Strictly speaking, a probability of 0 indicates that an event *almost never* takes place, whereas a probability of 1 indicates than an event *almost certainly* takes place. This is an important distinction when the *sample space* is infinite. For example, for the *continuous uniform distribution* on the *real interval* [5, 10], there are an infinite number of possible outcomes, and the probability of any given outcome being observed – for instance, exactly 7 – is 0. This means that when we make an observation, it will almost surely not be exactly 7. However, it does **not** mean that exactly 7 is impossible. Ultimately some specific outcome (with probability 0) will be observed, and one possibility for that specific outcome is exactly 7.
2. In the context of the book that this is quoted from, it is the theory of probability and the logic behind it that governs the phenomena of such things compared to rash predictions that rely on pure luck or mythological arguments such as gods of luck helping the winner of the game.

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 - Probability (<https://www.bbc.co.uk/programmes/b00bqf61>) on *In Our Time* at the BBC
 - Probability and Statistics EBook (<http://wiki.stat.ucla.edu/socr/index.php/EBook>)
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